



## **AIR RESOURCES COUNCIL**

**MEETING #177**

**Monday, April 13, 2009**

**9:00 a.m.**

**NH Department of Environmental Services**

**29 Hazen Drive**

**Conference Room 112 & 113**

**Concord, NH 03301**

**1. Call to Order**

**2. Approval of Minutes (Meeting #176)**

**3. Director's Report**

*Robert R. Scott, Director*

- Legislative Update
- Significant Permit Activities
- NH Climate Change Action Plan

**4. Overview of Proposed Ozone Non-Attainment Designations**

*Jeffrey Underhill, Administrator, Atmospheric Science and Analysis Section*

**5. Overview of Public Health Assessment, Claremont NH**

*Eric Abrams, Health Risk Assessor, Environmental Health Program*

**6. Status of Appeals**

*Almorinda (Amy) Samson, Appeals Clerk, Legal Unit*

**7. Other Business**

**8. Adjourn**