



## **AIR RESOURCES COUNCIL**

**Meeting # 184**

**Monday, December 14, 2009**

**9:00 a.m.**

**NH Department of Environmental Services**

**29 Hazen Drive**

**Conference Room 112 & 113**

**Concord, NH 03301**

**1. Call to Order**

**2. Approval of Minutes (Meeting #182)**

**3. Director's Report**

*Robert R. Scott, Director*

- Legislative Update
- Significant Permit Activities

**4. Status of Appeals**

*Almorinda (Amy) Samson, Appeals Clerk, Legal Unit, Office of the Commissioner*

**5. Other Business**

**6. Adjourn**

**7. Non-meeting with Counsel**

*Anthony Blenkinsop, Esq., Office of the Attorney General, Civil Bureau*