



The State of New Hampshire  
*Department of Environmental Services*  
WATER COUNCIL



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## NOTICE OF MEETING

**May 11, 2011**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, May 11, 2011 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of April 13, 2011 Council Meeting
2. Vote on Env-Wq 1708 Amendments to the Water Quality Regulations  
*[Paul Currier, Watershed Management Bureau]*
3. Status and Discussion of Appeals *[Amy Samson, Appeals Clerk]*  
**ACTION:** Approval of the following "Decisions and Orders"  
Docket No. 04-18 WC – Thaddeus Dymon  
Docket No. 11-01 WC – Jean Gagnon Sr.
4. Legislative Update *[Harry Stewart, Director]*
5. Other Business
6. Next Meeting
7. Adjournment