



# THE STATE OF NEW HAMPSHIRE

## Water Council

John A. Gilbert, Chairman

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TDD Access: Relay NH 1-800-735-2964  
Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, September 13, 2017**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, September 13, 2017 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of June 14, 2017 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
  - a. Env-Dw 304 Emergency Bulk Water Supplies for Public Water Systems *[Shelley Frost and Debra Sonderegger]*
  - b. Env-Wq 403 Large Groundwater Withdrawals *[Steve Roy and Holly Green]*
4. Old Business
5. Next Meeting
6. Adjournment